Texas Education Agency Standard Application System (SAS)

| This process | loo | ks at a | 3-yea | r gla | nce: the | prior year, cu | ırrent | year | , and | next |
|--------------------------------------|--------|-------------|------------------|-----------|----------------|------------------------|-----------|--------------|--------------|-----------|
| | | | | | year. | • | | - | - | |
| Program authority: | Title | I, Part A, | Carl D. F | Perkins | Career and | d Technical Educatio | n Act of | 1 | FOR TEA L | |
| | 200 | 6, Public L | aw 109- | 270, Se | ection 112(a | a)(1) | | | Write NOG | A ID here |
| Grant Period: | | | | _ | st 31, 2018 | | | | | |
| Application deadline: | | | | | ber 26, 201 | | | | Place date s | tamp-hero |
| Submittal | One | original a | ind two c | opies o | f the applic | ation, printed on one | side on | ly 😅 🗟 | 387 | 25 |
| information: | and | signed by | a persor | n autho | rized to bin | d the applicant to a c | ontractu | ial 🖣 🚍 | | 50 |
| | agre | ement, m | ust be re | ceived | no later tha | n the aforementione | d date a | nd - | 35 | 85 |
| ļ | time | at this ad | | | | | | 8 3 | 26 | 55 |
| | | Docum | nent Con | trol Ce | nter, Grants | Administration Divis | ion | | 0 | |
| | | Tex | as Educa | | | North Congress Ave | €. | 발경 | = | EDUCATION |
| 044:-5 | | | | | in, TX 7870 | | | COTTROL CENT | | |
| Contact information: | Dian | ie Salazai | : <u>diane.s</u> | alazar@ | @tea.texas. | gov; (512) 936-6060 | | | | 1_3 |
| | | | Sched | lule #1 | —General | Information | | 果 | 13 | 2 |
| Part 1: Applicant Infor | matio | n | | | | | | | | |
| Organization name | | County-Di | strict # | | Ī | | | Ameno | dment # | |
| Petersburg ISD | | 95904 | | | | | | 74110110 | arricht # | |
| Vendor ID # | | ESC Region | on# | | | | | | | |
| 095-904 | 1 | 17 | | | | | | - | | |
| Mailing address | | | | | | City | - | State | ZIP | Code |
| 1411 West 4 th Street – P | O BO | X 160 | | | | Petersburg | | TX | 792 | |
| Primary Contact | | | | | | | | | | |
| First name | | | M.I. | Last | пате | | Title | | | |
| Drew | | | Α | How | ard | | Superi | ntender | nt | |
| Telephone # | | | Email a | | | | FAX# | | | |
| 806-667-3585 | | | dhoward | d@pete | ersburgisd.r | net | 806-66 | 37-3463 | | |
| Secondary Contact | | | | | | | > | - | | |
| First name | | | M.I. | | name | | Title | | | |
| Ritchie | | | | Tarb | et | | Princip | al | | |
| Telephone # | | | | | | | FAX# | | | |
| 806-667-3585 | | | | peters | burgisd.net | | 806-66 | 7-3463 | | |
| Part 2: Certification and | | * | | | | | | | | |
| I hereby certify that the info | rmatio | n containe | d in this ap | pplicatio | n is, to the b | est of my knowledge, c | orrect an | d that th | e organiza | ation |

ve has authorized me as its representative to obligate this organization in a legally binding contractual agreement. I further certify that any ensuing program and activity will be conducted in accordance with all applicable federal and state laws and regulations, application guidelines and instructions, the general provisions and assurances, debarment and suspension certification, lobbying certification requirements, special provisions and assurances, and the schedules attached as applicable. It is understood by the applicant that this application constitutes an offer and, if accepted by the Agency or renegotiated to acceptance, will form a binding agreement.

Authorized Official:

| First name | M.I. | Last name | Title |
|------------|------|-----------|-------|
| Drew | Α | Howard | Sune |

Superintendent Telephone # Email address FAX# 806-667-3585 dhoward@petersburgisd.net 806-667-3463

Signature (blue ink preferred) Date signed

| Then | Moura | 10/21/2017 |
|---------------|--|------------|
| Only the lega | Fresponsible party may sign this application | |

| Schedule #1—General Infor | mation |
|--|------------------------------------|
| County-district number or vendor ID: 095-904 | Amendment # (for amendments only): |
| Part 3: Schedules Required for New or Amended Applications | |

An X in the "New" column indicates a required schedule that must be submitted as part of any new application. The applicant must mark the "New" checkbox for each additional schedule submitted to complete the application. For amended applications, the applicant must mark the "Amended" checkbox for each schedule being submitted as part of the amendment.

| Schedule | Schedule Name | Applicat | Application Type | | |
|----------|---|-------------|--------------------|--|--|
| # | | New | Amended | | |
| 1 | General Information | × | | | |
| 2 | Required Attachments and Provisions and Assurances | | N/A | | |
| 4 | Request for Amendment | N/A | 1777 | | |
| 5 | Program Executive Summary | | - 11 | | |
| 6 | Program Budget Summary | | | | |
| 7 | Payroll Costs (6100) | See | | | |
| 8 | Professional and Contracted Services (6200) | Important | | | |
| 9 | Supplies and Materials (6300) | Note For | - H | | |
| 10 | Other Operating Costs (6400) | Competitive | | | |
| 11 | Capital Outlay (6600) | Grants* | | | |
| 12 | Demographics and Participants to Be Served with Grant Funds | X | | | |
| 13 | Needs Assessment | | - - - | | |
| 14 | Management Plan | | | | |
| 15 | Project Evaluation | | | | |
| 17 | Responses to TEA Requirements | | - H - | | |
| 18 | Equitable Access and Participation | | - - - | | |

*IMPORTANT NOTE FOR COMPETITIVE GRANTS: Schedules #7, #8, #9, #10 and #11 are required schedules if any dollar amount is entered for the corresponding class/object code on Schedule #6—Program Budget Summary. For example, if any dollar amount is budgeted for class/object code 6100 on Schedule #6—Program Budget Summary, then Schedule #7—Payroll Costs (6100) is required. If it is either blank or missing from the application, the application will be disqualified.

| For TEA | Úse Only |
|---|----------------------|
| Changes on this page have been confirmed with: | On this date: |
| Via telephone/fax/email (circle as appropriate) | By TEA staff person: |

Schedule #2—Required Attachments and Provisions and Assurances County-district number or vendor ID: 095-904 Amendment # (for amendments only): Part 1: Required Attachments

The following table lists the fiscal-related and program-related documents that are required to be submitted with the application (attached to the back of each copy, as an appendix).

| # | Applicant Type | Name of Required Fiscal-Related Attachment | | | |
|------|---|--|--|--|--|
| No f | iscal-related attachments are requ | ired for this grant. | | | |
| # | Name of Required Program-Related Attachment | Description of Required Program-Related Attachment | | | |
| No p | program-related attachments are re | equired for this grant. | | | |
| Part | 2: Acceptance and Compliance | | | | |

By marking an X in each of the boxes below, the authorized official who signs Schedule #1—General Information certifies his or her acceptance of and compliance with all of the following guidelines, provisions, and assurances.

Note that provisions and assurances specific to this program are listed separately, in Part 3 of this schedule, and require a separate certification.

X
Acceptance and Compliance

I certify my acceptance of and compliance with the General and Fiscal Guidelines.

I certify my acceptance of and compliance with the program guidelines for this grant.

I certify my acceptance of and compliance with all General Provisions and Assurances requirements.

I certify that I am not debarred or suspended. I also certify my acceptance of and compliance with all Debarment and Suspension Certification requirements.

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Schedule #2—Required Attachments and Provisions and Assurances County-district number or vendor ID: 095-904 Amendment # (for amendments only):

Part 3: Program-Specific Provisions and Assurances

I certify my acceptance of and compliance with all program-specific provisions and assurances listed below.

| | reality my acceptance of and compliance with all program-specific provisions and assurances listed below. |
|----|---|
| # | Provision/Assurance |
| 1. | The applicant provides assurance that program funds will supplement (increase the level of service), and not supplant (replace) state mandates, State Board of Education rules, and activities previously conducted with state or local funds. The applicant provides assurance that state or local funds may not be decreased or diverted for other purposes merely because of the availability of these funds. The applicant provides assurance that program services and activities to be funded from this grant will be supplementary to existing services and activities and will not be used for any services or activities required by state law, State Board of Education rules, or local policy. |
| 2. | The applicant provides assurance that the application does not contain any information that would be protected by the Family Educational Rights and Privacy Act (FERPA) from general release to the public. |
| 3. | The applicant provides assurances that they will continue to meet all Statutory Requirements as outlined in their 2017–2018 Perkins Formula Grant incorporated by reference. |
| 4. | The applicant assures that its ability is to meet the 20% match requirement. |
| 5. | Applicants applying for Focus Area 1, 2, or 3 provide assurance that the curriculum they develop will be appropriately aligned to marketable skills in the identified high-demand occupations. It may include industry recognized credentialing as part of the degree plan. |
| 6. | Applicants applying for Focus Area 1, 2, or 3 provide assurance that the development and implementation of industry experiences, including mentorship programs, internships, externships, and/or apprenticeship, will expose students to applied learning and real-world work activities in the identified high-demand occupation(s). |
| 7. | Applicants applying for Focus Area 1, 2, or 3 provide assurance that, within 90 days of the grant start, awarded applicants will submit a Memorandum of Understanding (MOU) detailing the relationship between the dual credit partner, the LEA, and business and industry partner(s). |

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| Schedule #4—Request for Amendment | | | | | | | |
|---|--|--|--|--|--|--|--|
| County-district number or vendor ID: 095-904 Amendment # (for amendments only): | | | | | | | |
| Part 1: Submitting an Amendment | | | | | | | |

This schedule is used to amend a grant application that has been approved by TEA and issued a Notice of Grant Award (NOGA). **Do not submit this schedule with the original grant application.** Refer to the instructions to this schedule for information on what schedules must be submitted with an amendment.

An amendment may be submitted by mail *or* by fax. Do not submit the same amendment by both methods. Amendments submitted via email will not be accepted.

If the amendment is mailed, submit three copies of each schedule pertinent to the amendment to the following address: Document Control Center, Grants Administration Division, Texas Education Agency, 1701 N. Congress Ave., Austin, TX 78701-1494.

If the amendment is faxed, submit one copy of each schedule pertinent to the amendment to either of the following fax numbers: (512) 463-9811 or (512) 463-9564.

The last day to submit an amendment to TEA is listed on the <u>TEA Grant Opportunities</u> page. An amendment is effective on the day TEA receives it in substantially approvable form. All amendments are subject to review and approval by TEA.

Part 2: When an Amendment Is Required

For all grants, regardless of dollar amount, prior written approval is required to make certain changes to the application. Refer to the "When to Amend the Application" guidance posted in the Amendment Submission Guidance section of the Grants Administration Division Administering a Grant page to determine when an amendment is required for this grant. Use that guidance to complete Part 3 and Part 4 of this schedule.

| Par | t 3: Revised Budget | | | | | |
|-----|-------------------------------------|--------------------------|---|-------------------|-----------------|--------------------|
| | | | Α | В | С | D |
| # | Schedule # | Class/ Object Code | Grand Total from Previously Approved Budget | Amount Deleted | Amount Added | New Grand Total |
| 1. | Schedule #7: Payroll | 6100 | \$ | \$ | \$ | \$ |
| 2. | Schedule #8: Contracted Services | 6200 | \$ | \$ | \$ | \$ |
| 3. | Schedule #9: Supplies and Materials | 6300 | \$ | \$ | \$ | \$ |
| 4. | Schedule #10: Other Operating Costs | 6400 | \$ | \$ | \$ | \$ |
| 5. | Schedule #11: Capital Outlay | 6600 | \$ | \$ | \$ | \$ |
| 6. | Т | otal costs: | \$ | \$ | \$ | \$ |

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| Via telephone/fax/email (circle as appropriate) | By TEA staff person: | | |

| Schedule #4—Request for Amendment (cont.) | | | | | | |
|---|--------------------------------|-----------------------|-------------------|--|--|--|
| County-district number or vendor ID: 095-904 Amendment # (for amendments only): | | | | | | |
| Part 4: Amendment Justification | | | | | | |
| Line # | Schedule # Being Amended | Description of Change | Reason for Change | | | |
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| 4. | | | | | | |
| 5. | | | | | | |
| 6. | | | | | | |
| 7. | | | | | | |
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| Schedule #5—Program Executive Summary | | | | |
|---|--|--|--|--|
| County-district number or vendor ID: 095-904 Amendment # (for amendments only): | | | | |
| Provide a brief overview of the program you plan to deliver. Refer to the instructions for a description of the requested elements of the summary. Response is limited to space provided, front side only, font size no smaller than 10 point Arial. Indicate the Focus Area for which you are applying. <i>Only one Focus Area may be selected per application, limit of two applications per LEA</i> (see Program Guidelines pages 8 and 11 for more information on eligibility requirements for | | | | |
| each of the Focus Areas). Focus Area 1: Pathway Hubs, Rural Schools | | | | |
| ☐ Focus Area 2: Pathway Hubs, Career Center Partnerships | | | | |
| ☐ Focus Area 3: CTE Career Cluster | | | | |
| ☐ Focus Area 4: Testing Site/Licensed Instructor | | | | |
| T 1 0003 Area 4. Testing Orie/Eldensed Instructor | | | | |
| Petersburg ISD in partnership with a local business, Wylle's Manufacturing, an institution of higher education, South Plains College, a material supplier, B & J Welding Supply, and the American Welding Society are implementing a new welding certification program. Petersburg ISD is now a member of the American Welding Society are implementing a new welding certification program. Petersburg ISD is now a member of the American Welding Society are implementing a new welding certification program. Petersburg ISD. Through these courses, students will earn a Business and Industry endorsement on their graduation plan in the area of Manufacturing by completing A principals of Manufacturing, intro to welding, Welding I, Welding II and Welding Lab Course. Partnering with South Plains College, students will earn articulated college credit hours in courses taken at Petersburg ISD and can apply those hours when entering the South Plains College Welding Program. The South Plains College Welding Program in the Proximity of Petersburg, located in Level land, Plainview, and Lubbock. At South Plains College, students will be able to continue the SENSE Welding Certification Level II. Welding and manufacturing are much needed profession in our area and region. Before the completion of the program students will complete a practicum course in the summer by Wylle's Manufacturing. Students will earn \$8.00 per hour and Wylle's will be responsible for workers compensation primiums for the students enrolled in the practicum course. Through our district of innovation plan the welding plant manager at Wylle's, who is a former teacher at Weatherford College in the welding and manufacturing department, will be the teacher of record and supervise our students as they are partnered and work side by side with Wylle Workers. B & J welding supply has partnered to provide all the needed safety equipment and individual tools our students more the program than provide and the welding plant manager at Wylle's, who is a former teacher at the case of th | | | | |
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Via telephone/fax/email (circle as appropriate)

By TEA staff person:

| Schedule #5—Program Executive Summary (cont.) | | | | | | |
|--|----------------------|--|--|--|--|--|
| County-district number or vendor ID: 095-904 Amendment # (for amendments only): | | | | | | |
| Provide a brief overview of the program you plan to deliver. Refer to the instructions for a description of the requested elements of the summary. Response is limited to space provided, front side only, font size no smaller than 10 point Arial. | | | | | | |
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| Via telephone/fav/email (circle as appropriate) | By TEA staff person: | | | | | |

| Schedule #6—Program Budget Summary | | | | | | |
|--|--|-----------|--------------|-------------------|-----------------|-----------|
| County-district number or vendor ID: 095-904 Amendment # (for amendments only): | | | | | | |
| Program autho | rity: Title I, Carl D. Perkins Career and | Technical | Education A | ct of 2006, P. L. | 109-270, Sec. 1 | 12 (a)(1) |
| Grant period: N | lovember 13, 2017, to August 31, 2018 | - | Fund code: | 244 | | |
| Budget Summ | nary | | _ | | | |
| Schedule # Title Class/ Object Cost Admin Cost Budgeted M Cost | | | | | | |
| Schedule #7 | Payroll Costs (6100) | 6100 | \$ | \$ | \$ | \$ |
| Schedule #8 | Professional and Contracted Services (6200) | 6200 | \$ | \$ | \$ | \$ |
| Schedule #9 | Supplies and Materials (6300) | 6300 | \$75,000 | \$0 | \$0 | \$15000 |
| Schedule #10 | Other Operating Costs (6400) | 6400 | \$ | \$ | \$ | \$ |
| Schedule #11 | Capital Outlay (6600) | 6600 | \$ | \$ | \$ | \$ |
| Grand total of budgeted costs (add all entries in each column): \$ | | | | | \$ | \$ |
| - | Administr | ative Cos | t Calculatio | า | | |
| Enter the total grant amount requested: | | | | 0 | | |
| Percentage limit on administrative costs established for the program (5%): | | | | × .05 | | |
| Multiply and round down to the nearest whole dollar. Enter the result. This is the maximum amount allowable for administrative costs, including indirect costs: | | | | \$0 | | |

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| | | Schedule #7—Payroll C | osts (6 | 100) | | | |
|-----|------------|---|--|--------------------------|---|-----------------------------|-------|
| Cou | ınty-disti | ict number or vendor ID: | | Amen | dment # (for a | mendments o | nly): |
| | | Employee Position Title | Estim # (Posit 100 Gra Fun | of tions 0% ant | Estimated # of Positions <100% Grant Funded | Grant Amount Budgeted | Match |
| Aca | demic/l | nstructional | | | | | |
| 1 | | | | | | | ·- |
| 2 | Educat | tional aide | | | | \$ | \$ |
| 3 | Tutor | | | | | \$ | \$ |
| Pro | gram M | anagement and Administration | | | | | |
| 4 | Project | director | | | | \$ | \$ |
| 5 | | coordinator | | | | \$ | \$ |
| 6 | | er facilitator | | | | \$ | \$ |
| 7 | | er supervisor | | | | \$ | \$ |
| 8 | | ary/administrative assistant | | | | \$ | \$ |
| 9 | | ntry clerk | | - | | \$ | \$ |
| 10 | | accountant/bookkeeper | | | | \$ | \$ |
| 11 | | tor/evaluation specialist | | | | \$ | \$ |
| Aux | dilary | · | • | | | • | • • |
| 12 | Couns | elor | | | | \$ | \$ |
| 13 | Social | · · | | | | \$ | \$ |
| 14 | | unity liaison/parent coordinator | | | | \$ | \$ |
| | | Service Center (to be completed by ESC only when | ESC is | the ap | plicant) | | |
| 15 | | | | | | | |
| 16 | | | | | | | |
| 17 | | | | | | | |
| 18 | | | | | | | |
| 19 | | | | | | | |
| 20 | | | | | | | |
| Oth | er Emp | oyee Positions | | | | | |
| 21 | Title | | | | | \$ | \$ |
| 22 | Title | | İ | | | \$ | \$ |
| 23 | Title | | | | | \$ | \$ |
| 24 | | | Subto | otal em | ployee costs: | \$ | \$ |
| Sub | stitute, | Extra-Duty Pay, Benefits Costs | | | | · | |
| 25 | 6112 | Substitute pay | | | | \$ | \$ |
| 26 | 6119 | Professional staff extra-duty pay | | | | \$ | \$ |
| 27 | 6121 | Support staff extra-duty pay | | | | \$ | \$ |
| 28 | 6140 | Employee benefits | | | | \$ | \$ |
| 29 | 61XX | Tuition remission (IHEs only) | | | | \$ | \$ |
| 30 | | Subtotal substitut | e, extra | -duty, b | enefits costs | \$ | \$ |
| 31 | Grand | l total (Subtotal employee costs plus subtotal subs | titute, e | xtra-d | uty, benefits costs): | \$ | \$ |

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| Via telephone/fax/email (circle as appropriate) | By TEA staff person: | | |

| | Schedule #8—Professional and Contracted Services (6200) | | | | |
|-----------|--|--|-----------------------------|-------|--|
| | County-district number or vendor ID: Amendment # (for amendments only): | | | | |
| NO pro | NOTE: Specifying an individual vendor in a grant application does not meet the applicable requirements for sole-source providers. TEA's approval of such grant applications does not constitute approval of a sole-source provider. | | | | |
| | | Professional and Contracted Services Requiring Specific Appro | val | | |
| | Expense Item Description Grant Amount Match Budgeted | | | | |
| | | Rental or lease of buildings, space in buildings, or land | | | |
| 626 | 69 | Specify purpose: | \$ | \$ | |
| | a. | Subtotal of professional and contracted services (6200) costs requiring specific approval: | \$ | \$ | |
| | | Professional and Contracted Services | | | |
| # | | Description of Service and Purpose | Grant Amount Budgeted | Match | |
| 1 | | | \$ | \$ | |
| 2 | | | \$ | \$ | |
| 3 | <u> </u> | | \$ | \$ | |
| 4 | | | \$ | \$ | |
| 5 | | | \$ | \$ | |
| 6 | Ц. | | \$ | \$ | |
| 7 | <u> </u> | | \$ | \$ | |
| 8_ | | | \$ | \$ | |
| 9 | | | \$ | \$ | |
| 10 | | | \$ | \$ | |
| 11 | _ | | \$ | \$ | |
| 12 | _ | | \$ | \$ | |
| 13 | | | \$ | \$ | |
| 14 | <u> </u> | | \$ | \$ | |
| | <u>b.</u> | Subtotal of professional and contracted services: | \$ | \$ | |
| | C. | Remaining 6200—Professional and contracted services that do not require specific approval: | \$ | \$ | |
| | | (Sum of lines a, b, and c) Grand total | \$ | \$ | |

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| Changes on this page have been confirmed with: | On this date: | | |
| Via telephone/fax/email (circle as appropriate) | By TEA staff person: | | |

| Schedule #9—Supplies and Materials (6300) | | | | | |
|--|-----------------------------|----------|--|--|--|
| County-District Number or Vendor ID: Amendment number (for amendments only): | | | | | |
| Supplies and Materials Requiring Specific Approval | | | | | |
| | Grant Amount Budgeted | Match | | | |
| 6300 Total supplies and materials that do not require specific approval: | \$75,000 | \$15,000 | | | |
| Grand to | al: \$75,000 | \$15,000 | | | |

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| Via telephone/fax/email (circle as appropriate) | By TEA staff person: | | | | |

| | Schedule #10—Other Operatin | g Costs (6400) | | | |
|--------|---|-----------------------------|---------------------|----|--|
| County | /-District Number or Vendor ID: | Amendment number (for | r amendments only): | | |
| | Expense Item Description | Grant Amount Budgeted | Match | | |
| 6413 | Stipends for non-employees other than those included in 641 | \$ | \$ | | |
| 6419 | Non-employee costs for conferences. Requires pre-authoriza | tion in writing. | \$ | \$ | |
| | Subtotal other operating costs requ | uiring specific approval: | \$ | \$ | |
| | Remaining 6400—Other operating costs that do not re | \$ | \$ | | |
| | | Grand total: | \$ | \$ | |

In-state travel for employees does not require specific approval.

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| | Schedule #11—0 | Capital Outlay (6 | <u>6600)</u> | | | | |
|--|--|-------------------|--------------|-----------------------------|-------|--|--|
| County-District Number or Vendor ID: Amendment number (for amendments only): | | | | | | | |
| # | Description and Purpose | Quantity | Unit Cost | Grant Amount Budgeted | Match | | |
| 6669- | —Library Books and Media (capitalized and contr | olled by library) | | | | | |
| 1 | | N/A | N/A | \$ | \$ | | |
| 66XX | —Computing Devices, capitalized | | _ | | | | |
| 2 | | | \$ | \$ | \$ | | |
| 3 | | | \$ | \$ | \$ | | |
| 4 | | | \$ | \$ | \$ | | |
| 5 | | | \$ | \$ | \$ | | |
| 6 | | | \$ | \$ | \$ | | |
| 7 | | | \$ | \$ | \$ | | |
| 8 | | | \$ | \$ | \$ | | |
| 9 | | | \$ | \$ | \$ | | |
| 10 | | | \$ | \$ | \$ | | |
| 11 | | | \$ | \$ | \$ | | |
| 66XX | Software, capitalized | | | | | | |
| 12 | | | \$ | \$ | \$ | | |
| 13 | | | \$ | \$ | \$ | | |
| 14 | | | \$ | \$ | \$ | | |
| 15 | | | \$ | \$ | \$ | | |
| 16 | | | \$ | \$ | \$ | | |
| 17 | | | \$ | \$ | \$ | | |
| 18 | | | \$ | \$ | \$ | | |
| 66XX | Equipment, furniture, or vehicles | | | | | | |
| 19 | | | \$ | \$ | \$ | | |
| 20 | | | \$ | \$ | \$ | | |
| 21 | | | \$ | \$ | \$ | | |
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| 27 | | | \$ | \$ | \$ | | |
| 28 | · · · · · · · · · · · · · · · · · · · | | \$ | \$ | \$ | | |
| 66XX | -Capital expenditures for additions, improvement | nts. or modifica | | | | | |
| | ase their value or useful life (not ordinary repairs | | | | | | |
| 29 | and the state of account in the state of an all the state of the state | | | \$ | \$ | | |
| | | | Grand total: | \$ | \$ | | |

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| Via telephone/fax/email (circle as appropriate) | By TEA staff person: | | | | | |

| Amendment # (for amendments only): Part 1: Student/Teacher Demographics of Population To Be Served With Grant Funds. Enter the data requested for the population to be served by this grant program. Response is limited to space provided. Use Arial font, no smaller than 10 point. | | Schedule #12—Demographics and Participants to Be Served with Grant Funds | | | | | | | | | | | | | | |
|---|------------|--|----------|-------|--------|----------|------------------|--------------------|-----------|------------------------|-------------------------------------|-----------------------|--------------------|---------------------|---------|----------------------|
| for the population to be served by this grant program. If data is not available, enter DNA. Use the comment section to add a description of any data not specifically requested that is important to understanding the population to be served by this grant program. Response is limited to space provided. Use Arial font, no smaller than 10 point. Student Category Student Number Student Percentage Comment Economically disadvantaged 17 | | | | | | | | | | | | | | | | |
| add a description of any data not specifically requested that is important to understanding the population to be served by this grant program. Response is limited to space provided. Use Arial font, no smaller than 10 point. Student Category Student Number Student Percentage Petersburg ISD is over 80%Low SES Imited English proficient (LEP) 2 | Part 1: S | Stude | ent/Tea | acher | Demo | graphi | cs o | f Popula | tion T | o Be Se | erved V | Vith Gra | nt Fun | ds. Ent | er the | data requested |
| Student Program. Response is limited to space provided. Use Arial font, no smaller than 10 point. Student Category Student Percentage Comment Economically disadvantaged disadvantaged 17 81 Petersburg ISD is over 80%Low SES Limited English proficient (LEP) 2 10 By the time most students are in grade 10 they are English proficient Attendance rate (Gr 9-12) NA % Secondary Percentage Comment 1-5 Years Exp. 100 We will have one welding instructor 6-10 Years Exp. 100 We will have one welding instructor 20+ Years Exp. % Secondary Percentage No degree % Secondary Percentage Bachelor's Degree % Secondary Percentage Master's Degree % Secondary Percentage Master's Degree % Secondary Percentage Part 2: Students/Teachers To Be Served With Grant Funds. Enter the number of students in each grade, by type of school, projected to be served under the grant program. Private Nonprofit Private For Profit Public Institution Students/Ferrow Percentage Private For Profit <td>for the po</td> <td>opula</td> <td>ition to</td> <td>De se</td> <td>rved b</td> <td>y this (</td> <td>jrant fically</td> <td>program request</td> <td>i. If dat</td> <td>a is not it is impr</td> <td>avallad ortant to</td> <td>ile, entei Lunders</td> <td>r DINA. tanding</td> <td>use int I the no</td> <td>nulati</td> <td>on to be served by</td> | for the po | opula | ition to | De se | rved b | y this (| jrant fically | program request | i. If dat | a is not it is impr | avallad ortant to | ile, entei Lunders | r DINA. tanding | use int I the no | nulati | on to be served by |
| Student Cate | this gran | t prod | aram. | Respo | nse is | limited | to si | pace pro | vided. | Use Ari | al font, | no smal | ler than | 10 poi | nt. | on to be conver e, |
| Siling Feetsbuly Siling | | | | | | | $\overline{}$ | | | | | | | | | |
| Dimited English proficient (LEP) 2 | ı | | | 17 | | | 1 | 81 | | | Peter | sburg IS | D is ov | er 80% | Low S | BES |
| Attendance rate | Limited E | Englis | sh | 2 | | | | 10 | | | | | | dents a | re in g | rade 10 they are |
| Teacher Category Teacher Number Teacher Percentage Comment 1-5 Years Exp. % We will have one welding instructor 6-10 Years Exp. 100 We will have one welding instructor 20+ Years Exp. % We will have one welding instructor No degree % We will have one welding instructor Bachelor's Degree % We will have one welding instructor Master's Degree % We will have one welding instructor Doctorate % We will have one welding instructor Part 2: Students/Teachers To Be Served With Grant Funds. Enter the number of students in each grade, by type of school, projected to be served under the grant program. School Type: Public Open-Enrollment Charter Private Nonprofit Private For Profit Public Institution PK K 1 2 3 4 5 6 7 8 9 10 11 12 Total | | | | | N/ | 4 | \top | % | | | | | | | | |
| Teacher Catego Teacher Number | 1 | | | | N/ | 4 | | % | | | | | | | | |
| 6-10 Years Exp. 9% 100 We will have one welding instructor | | | | Tea | cher N | lumbe | r i | Teacher | Perce | entage | | | | Comm | ent | |
| 11-20 Years Exp. 1 | 1-5 Year | rs Exp | p. | | - | | | % | | | | | | - | | |
| No degree | 6-10 Yea | ars E: | xp. | | | | | % | - | | | | | | | - |
| No degree % Bachelor's Degree % Master's Degree 1 100 Doctorate % Part 2: Students/Teachers To Be Served With Grant Funds. Enter the number of students in each grade, by type of school, projected to be served under the grant program. School Type: | 11-20 Ye | ears (| Ехр. | 1 | | | | 100 | | | We will have one welding instructor | | | | | |
| Bachelor's Degree % Master's Degree 1 100 Doctorate % Part 2: Students/Teachers To Be Served With Grant Funds. Enter the number of students in each grade, by type of school, projected to be served under the grant program. School Type: ☑ Public ☐ Open-Enrollment Charter ☐ Private Nonprofit ☐ Private For Profit ☐ Public Institution Students PK K 1 2 3 4 5 6 7 8 9 10 11 12 Total PK K 1 2 3 4 5 6 7 8 9 10 11 12 Total Total 7 7 7 7 7 21 | 20+ Year | rs Ex | p. | | | | | % | - | | | | | | | |
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| Part 2: Students/Teachers To Be Served With Grant Funds. Enter the number of students in each grade, by type of school, projected to be served under the grant program. School Type: □ Public □ Open-Enrollment Charter □ Private Nonprofit □ Private For Profit □ Public Institution Students PK K 1 2 3 4 5 6 7 8 9 10 11 12 Total | Master's | Deg | гее | 1 | | | | 100 | | | | | | | | |
| school, projected to be served under the grant program. School Type: Public Open-Enrollment Charter Private Nonprofit Private For Profit Public Institution Students PK K 1 2 3 4 5 6 7 8 9 10 11 12 Total | | | | | | | | | | | | | | | | |
| School Type: New Public Open-Enrollment Charter Private Nonprofit Private For Profit Public Institution Students PK K 1 2 3 4 5 6 7 8 9 10 11 12 Total Image: Color of the color | | | | | | | | | | nds. En | ter the | number | of stud | ents in | each | grade, by type of |
| Students PK K 1 2 3 4 5 6 7 8 9 10 11 12 Total I | | | | | | | | | | ☐ Priv | ate Non | profit | ☐ Priva | te For P | rofit | ☐ Public Institution |
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| | РК | к | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | | Total |
| | | | | | | | | | | | | 7 | 7 | 7 | 21 | <u> </u> |
| Teachers | | | | | , | | | | Tea | achers | | | | | | |
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Schedule #13—Needs Assessment

County-district number or vendor ID: 095-904

Amendment # (for amendments only):

Part 1: Process Description. A needs assessment is a systematic process for identifying and prioritizing needs, with "need" defined as the difference between current achievement and desired outcome or required accomplishment. Describe your needs assessment process, including a description of how needs are prioritized. If this application is for a district level grant that will only serve specific campuses, list the name of the campus(as) to be served and why they were selected. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

Petersburg ISD Undergoes a 3D Strategic planning process to identify needs and future planning. This process is centered around the 3 core values of Petersburg ISD: Competence, Clarity, and Character. This process looks at a 3-year glance: the prior year, current year, and next year. It is revisited 3 times per year for any tweaks and adjustments. It takes in the feedback from three stakeholder groups: Students, Staff, and Community (community includes parents). The plan measures our success in three ways. Quantitative data gathered by local, state, and national assessments, as well as, PEIMS data, qualitative data through spring parent, student, staff, and community surveys, and qualitative data through interviews. The strategic plan is worked on religiously and our superintendent's evaluation is based on the strategic plan. This plan is part of the culture of Petersburg ISD.

Please view our link to our strategic plan and the link to our spring 2017 Survey results: http://www.petersburgisd.net/district/public-information

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Schedule #13—Needs Assessment (cont.)

County-district number or vendor ID: 095-904

Amendment # (for amendments only):

Part 2: Alignment with Grant Goals and Objectives. List your top three to five needs, in rank order of assigned priority. Describe how those needs would be effectively addressed by implementation of this grant program. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

| # | Identified Need | How Implemented Grant Program Would Address |
|----|--|---|
| 1. | Prepare every student for a successful post- secondary transition | A. Partner with SPC and Wylie Manufacturing to begin new Wylie Welding Academy B. Offer articulated child development courses through SPC C. Offer dual credit courses in agriculture partnering with SPC D. Practicum Course in welding at Wylie Manufacturing |
| 2. | Vocabulary and math instruction | A. Average ACT Score (February Administration): 18.45 B. Raise math and reading scores due to using these skills in a practical and relevant way through engaging experiences |
| 3. | Maintaining student enrollment | Offering more beneficial and relevant CTE programs will allow Petersburg ISD to retain and recruit students |
| 4. | | |

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| | | | Schedule #14—Management Plan | | | | | |
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| Со | County-district number or vendor ID: 095-904 Amendment # (for amendments only): | | | | | | | |
| | | | | | | | | |
| | | | itles of the primary project personnel and a | | | | | |
| | | | livery of the program, along with desired qu | | | | | |
| requested certifications. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 poi | | | | | | | | |
| # | Title | | Desired Qualifications, Exper | <u> </u> | | | | |
| | | Overse | ee the development and implementation of | the Welding Program | | | | |
| 1. | Superintendent/Principal | | | | | | | |
| _ | | Teach | the students welding competencies | | | | | |
| 2. | Teacher | | | | | | | |
| | | | | | | | | |
| _ | | | vith Petersburg ISD to ensure quality and le | evel of teaching as well | as earning | | | |
| 3. | South Plains College | articula | ited credit in welding courses | | | | | |
| | | Supply | individual gear and tools to students | | | | | |
| 4. | B & J Welding Supply | ouppi, | marriada godr and toolo to otacomo | | | | | |
| | | | | | | | | |
| _ | | | the welding practicum class, as well as, pa | ly students for work duri | ng the | | | |
| 5. | Wylie's Manufacturing | practicum | | | | | | |
| Pa | rt 2: Milestones and Timeli | ne Sur | nmarize the major objectives of the planne | ed project, along with de | fined milestones | | | |
| | | | | | | | | |
| | and projected timelines. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point | | | | | | | |
| | Ohiootico | | | | | | | |
| # | Objective | | Milestone | Begin Activity | End Activity | | | |
| # | Objective | 1. | Milestone Students earn this at the conclusion of the | Begin Activity | | | | |
| # | - | | Milestone | Begin Activity e 8/21/2017 | End Activity XX/XX/XXXX | | | |
| # 1. | Earn AWS SENSE | 2. | Milestone Students earn this at the conclusion of the | Begin Activity e 8/21/2017 XX/XX/XXXX | End Activity XX/XX/XXXX XX/XX/XXXX | | | |
| | - | 2. | Milestone Students earn this at the conclusion of the | Begin Activity 8/21/2017 XX/XX/XXXX XX/XX/XXXX | End Activity XX/XX/XXXX XX/XX/XXXX XX/XX/XXXX | | | |
| | Earn AWS SENSE | 2. 3. 4. | Milestone Students earn this at the conclusion of the | Begin Activity Begin Activity Expression 8/21/2017 Expression 8/21/2017 Expression 8/21/2017 Expression 8/21/2017 Expression 8/21/2017 Expression 8/21/2017 | End Activity XX/XX/XXXX XX/XX/XXXX XX/XX/XXXX XX/XX/ | | | |
| | Earn AWS SENSE | 2. 3. 4. 5. | Milestone Students earn this at the conclusion of the first year | Begin Activity 8/21/2017 | End Activity XX/XX/XXXX XX/XX/XXXX XX/XX/XXXX | | | |
| | Earn AWS SENSE | 2. 3. 4. | Milestone Students earn this at the conclusion of the | Begin Activity 8/21/2017 | End Activity XX/XX/XXXX XX/XX/XXXX XX/XX/XXXX XX/XX/ | | | |
| 1. | Earn AWS SENSE | 2. 3. 4. 5. 1. | Milestone Students earn this at the conclusion of the first year Student earn at the end of their 2 nd year of | Begin Activity | End Activity XX/XX/XXXX XX/XX/XXXX XX/XX/XXXX XX/XX/ | | | |
| | Earn AWS SENSE Certification | 2. 3. 4. 5. 1. | Milestone Students earn this at the conclusion of the first year Student earn at the end of their 2 nd year of | Begin Activity | End Activity XX/XX/XXXX XX/XX/XXXX XX/XX/XXXX XX/XX/ | | | |
| 1. | Earn AWS SENSE Certification Earn AWS D1.1 Structural | 2. 3. 4. 5. 1. 2. 3. | Milestone Students earn this at the conclusion of the first year Student earn at the end of their 2 nd year of | Begin Activity | End Activity XX/XX/XXXX XX/XX/XXXX XX/XX/XXXX XX/XX/ | | | |
| 1. | Earn AWS SENSE Certification Earn AWS D1.1 Structural | 2. 3. 4. 5. 1. 2. 3. 4. 5. | Milestone Students earn this at the conclusion of the first year Student earn at the end of their 2 nd year of courses | Begin Activity | End Activity XX/XX/XXXX XX/XX/XXXX XX/XX/XXXX XX/XX/ | | | |
| 1. | Earn AWS SENSE Certification Earn AWS D1.1 Structural | 2. 3. 4. 5. 1. 2. 3. | Students earn this at the conclusion of the first year Student earn at the end of their 2 nd year occurses Students complete during the summer | Begin Activity | End Activity XX/XX/XXXX XX/XX/XXXX XX/XX/XXXX XX/XX/ | | | |
| 1. | Earn AWS SENSE Certification Earn AWS D1.1 Structural Steel Welding certificate | 2. 3. 4. 5. 1. 2. 3. 4. 5. | Milestone Students earn this at the conclusion of the first year Student earn at the end of their 2 nd year of courses | Begin Activity 8/21/2017 | End Activity XX/XX/XXXX XX/XX/XXXX XX/XX/XXXX XX/XX/ | | | |
| 1. | Earn AWS SENSE Certification Earn AWS D1.1 Structural Steel Welding certificate Complete Wylie's | 2. 3. 4. 5. 1. 2. 3. 4. 5. | Students earn this at the conclusion of the first year Student earn at the end of their 2 nd year occurses Students complete during the summer | Begin Activity | End Activity XX/XX/XXXX XX/XX/XXXX XX/XX/XXXX XX/XX/ | | | |
| 2. | Earn AWS SENSE Certification Earn AWS D1.1 Structural Steel Welding certificate | 2. 3. 4. 5. 1. 2. 3. 4. 5. | Students earn this at the conclusion of the first year Student earn at the end of their 2 nd year occurses Students complete during the summer | Begin Activity | End Activity XX/XX/XXXX XX/XX/XXXX XX/XX/XXXX XX/XX/ | | | |
| 2. | Earn AWS SENSE Certification Earn AWS D1.1 Structural Steel Welding certificate Complete Wylie's | 2. 3. 4. 5. 1. 2. 3. 4. 5. 1. | Students earn this at the conclusion of the first year Student earn at the end of their 2 nd year occurses Students complete during the summer | Begin Activity | End Activity XX/XX/XXXX XX/XX/XXXX XX/XX/XXXX XX/XX/ | | | |
| 2. | Earn AWS SENSE Certification Earn AWS D1.1 Structural Steel Welding certificate Complete Wylie's | 2. 3. 4. 5. 1. 2. 3. 4. 5. 1. | Students earn this at the conclusion of the first year Student earn at the end of their 2 nd year of courses Students complete during the summer between their Junior and Senior year | Begin Activity | End Activity XX/XX/XXXX XX/XX/XXXX XX/XX/XXXX XX/XX/ | | | |
| 2. | Earn AWS SENSE Certification Earn AWS D1.1 Structural Steel Welding certificate Complete Wylie's Practicum Course | 2. 3. 4. 5. 1. 2. 3. 4. 5. 1. 2. 3. 4. 5. | Students earn this at the conclusion of the first year Student earn at the end of their 2 nd year occurses Students complete during the summer between their Junior and Senior year Students take 3 hours currently | Begin Activity | End Activity XX/XX/XXXX XX/XX/XXXX XX/XX/XXXX XX/XX/ | | | |
| 1. | Earn AWS SENSE Certification Earn AWS D1.1 Structural Steel Welding certificate Complete Wylie's Practicum Course Earn 15 hours Articulated | 2. 3. 4. 5. 1. 2. 3. 4. 5. 1. | Students earn this at the conclusion of the first year Student earn at the end of their 2 nd year occurses Students complete during the summer between their Junior and Senior year Students take 3 hours currently Add individual welding booths using Perk Reserve Grant | Begin Activity ie 8/21/2017 XX/XX/XXXX XX/XX/XXXX XX/XX/XXXX XX/XX/ | End Activity XX/XX/XXXX XX/XX/XXXX XX/XX/XXXX XX/XX/ | | | |
| 2. | Earn AWS SENSE Certification Earn AWS D1.1 Structural Steel Welding certificate Complete Wylie's Practicum Course | 2. 3. 4. 5. 1. 2. 3. 4. 5. 1. 2. 3. 4. 5. | Students earn this at the conclusion of the first year Student earn at the end of their 2 nd year occurses Students complete during the summer between their Junior and Senior year Students take 3 hours currently Add individual welding booths using Perk | Begin Activity ie 8/21/2017 XX/XX/XXXX XX/XX/XXXX XX/XX/XXXX XX/XX/ | End Activity XX/XX/XXXX XX/XX/XXXX XX/XX/XXXX XX/XX/ | | | |

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| exas Education Agency | | | 3 | tanuaru Applicatio | on System (SAS) |
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| ì | 4. | | | XX/XX/XXXX | XX/XX/XXXX |
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| | | ifically approved by TEA, grant funds and ending dates of the grant, as s | | used to pay only | for activities |
| occurring between the begin | mng | Schedule #14—Management Plan (c | | on the Notice of | Olant Award. |
| County-district number or vendor | ID: 0 | | | ment # (for amend | ments only): |
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| has in place for monitoring the atta goals and objectives is adjusted w | ainm /hen | nprovement. Describe the process and lent of goals and objectives. Include a d necessary and how changes are common e community. Response is limited to spa | descriptior nunicated | n of how the plan to administrative | for attaining staff, teachers, |
| centered around the 3 core values year glance: the prior year, curren It takes in the feedback from three The plan measures our success in well as, PEIMS data, qualitative data | s of f it yea stal in thre ata t plan | egic planning process to identify needs Petersburg ISD: Competence, Clarity, a ar, and next year. It is revisited 3 times keholder groups: Students, Staff, and C ee ways. Quantitative data gathered by hrough spring parent, student, staff, and is worked on religiously and our superin culture of Petersburg ISD. | and Chara per year f Community y local, sta d commun | cter. This proces for any tweaks and y (community incl ate, and national a nity surveys, and | s looks at a 3- d adjustments. udes parents). assessments, as qualitative data |
| Please view our link to our strategic plan and the link to our spring 2017 Survey results: http://www.petersburgisd.net/district/public-information | | | | | |
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Via telephone/fax/email (circle as appropriate)

By TEA staff person:

| Schodule | #151 | Droject | Evaluation |
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| Juliedule | T 13- | FIUIECL | Evaluation |

County-district number or vendor ID: 095-904

Amendment # (for amendments only):

Part 1: Evaluation Design. List the methods and processes you will use on an ongoing basis to examine the effectiveness of project strategies, including the indicators of program accomplishment that are associated with each. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

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|----|----------------------------|--|--|
| # | Evaluation Method/Process | Associated Indicator of Accomplishment | |
| | Certifications | 1. | Percent and number of students earning AWS SENSE Certification |
| 1. | | 2. | Percent and number of students earning AWS D1.1 Certification |
| | | 3. | |
| | Job Attainment | 1. | Percent and number of students entering a job with Wylie Manufacturing |
| 2. | | 2. | Percent and number of students entering another welding job |
| | | 3. | |
| | Enrollment in South Plains | 1. | Percent and number of students enrolling in SPC Welding Program |
| 3. | College | 2. | |
| | | 3. | |
| | Attendance Rates | 1. | Monitor student attendance rates in students enrolled |
| 4. | | 2. | |
| | | 3. | |
| | Math and Reading Scores | 1. | Monitor student performance in reading and math performance |
| 5. | | 2. | |
| | | 3. | |

Part 2: Data Collection and Problem Correction. Describe the processes for collecting data that are included in the evaluation design, including program-level data such as program activities and the number of participants served, and student-level academic data, including achievement results and attendance data. How are problems with project delivery to be identified and corrected throughout the project? Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

Petersburg ISD Undergoes a 3D Strategic planning process to identify needs and future planning. This process is centered around the 3 core values of Petersburg ISD: Competence, Clarity, and Character. This process looks at a 3-year glance: the prior year, current year, and next year. It is revisited 3 times per year for any tweaks and adjustments. It takes in the feedback from three stakeholder groups: Students, Staff, and Community (community includes parents). The plan measures our success in three ways. Quantitative data gathered by local, state, and national assessments, as well as, PEIMS data, qualitative data through spring parent, student, staff, and community surveys, and qualitative data through interviews. The strategic plan is worked on religiously and our superintendent's evaluation is based on the strategic plan. This plan is part of the culture of Petersburg ISD.

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Schedule #17—Responses to TEA Program Requirements

County-district number or vendor ID: 095-904

Amendment # (for amendments only):

TEA Program Requirement 1: Explain how the project identified the high-demand occupations and their related programs of study in partnership with the local workforce development board. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

Applicants applying for Focus Areas 1, 2, or 3 must address this question.

Petersburg ISD in partnership with a local business, Wylie's Manufacturing, an institution of higher education, South Plains College, a material supplier, B & J Welding Supply, and the American Welding Society are implementing a new welding certification program. Petersburg ISD is now a member of the American Welding Society, Certificate # 170904PO. Students entering this program will work towards earning a SENSE welding certification, as well as, a D1.1 Structural Steel certification though a two-year program offered at Petersburg ISD. Through these courses, students will earn a Business and Industry endorsement on their graduation plan in the area of Manufacturing by completing A principals of Manufacturing, intro to welding, Welding I, Welding II and Welding Lab Course. Partnering with South Plains College, students will earn articulated college credit hours in courses taken at Petersburg ISD and can apply those hours when entering the South Plains College Welding Program. The South Plains College Welding Program has three locations in the proximity of Petersburg, located in Level land, Plainview, and Lubbock. At South Plains College, students will be able to continue the SENSE Welding Certification Level I and work towards a SENSE Welding Certification Level II. Welding and manufacturing are much needed profession in our area and region. Before the completion of the program students will complete a practicum course in the summer between their junior and senior year in high school, while at the same time, being paid for the practicum course in the summer by Wylie's Manufacturing. Students will earn \$8.00 per hour and Wylie's will be responsible for workers compensation premiums for the students enrolled in the practicum course. Through our district of innovation plan the welding plant manager at Wylie', who is a former teacher at Weatherford College in the welding and manufacturing department, will be the teacher of record and supervise our students as they are partnered and work side by side with Wylie Workers. B & J welding supply has partnered to provide all the needed safety equipment and individual tools our students need to complete the program. The \$75,000 from this grant will be used to purchase 10 individual welding booths and equipment needed to provide our student more time under the hood practicing their welding skills. By providing these individual booths and earning more practice hours, Petersburg ISD and South Plains College will be able to further their partnership and offer more articulated Welding credit courses while students are in high school. With these booths, students would have the potential to earn 15 college credit hours in welding while in high school. Currently they can earn 3 college credit hours. Sustainability of this program has been set up though South Plains College if turnover in teachers occur. Petersburg ISD's welding instructor is continually getting Professional development through South Plains College by attending courses at their Plainview location and South Plains instructors making sure they have the necessary skills needed to teach the skills required in the upcoming course the following semester. Our classes will lag a semester behind the training. Once the welding booths are in place the full program will be up and running.

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| Schedule | #17Res | sponses to | TEA | Program | Requirements |
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County-district number or vendor ID: 095-904

Amendment # (for amendments only):

TEA Program Requirement 2: Describe how you will design at least one program of study that spans secondary and postsecondary education and includes an appropriate sequence of courses that are aligned with high-demand occupations identified by local regional workforce board. The program of study should build in rigor as students' progress through high school. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point. Applicants applying for Focus Areas 1, 2, or 3 must address this question.

Petersburg ISD in partnership with a local business, Wylie's Manufacturing, an institution of higher education, South Plains College, a material supplier, B & J Welding Supply, and the American Welding Society are implementing a new welding certification program. Petersburg ISD is now a member of the American Welding Society, Certificate # 170904PO. Students entering this program will work towards earning a SENSE welding certification, as well as, a D1.1 Structural Steel certification though a two-year program offered at Petersburg ISD. Through these courses, students will earn a Business and Industry endorsement on their graduation plan in the area of Manufacturing by completing A principals of Manufacturing, intro to welding, Welding I, Welding II and Welding Lab Course. Partnering with South Plains College, students will earn articulated college credit hours in courses taken at Petersburg ISD and can apply those hours when entering the South Plains College Welding Program. The South Plains College Welding Program has three locations in the proximity of Petersburg, located in Level land, Plainview, and Lubbock. At South Plains College, students will be able to continue the SENSE Welding Certification Level I and work towards a SENSE Welding Certification Level II. Welding and manufacturing are much needed profession in our area and region. Before the completion of the program students will complete a practicum course in the summer between their junior and senior year in high school, while at the same time, being paid for the practicum course in the summer by Wylie's Manufacturing. Students will earn \$8.00 per hour and Wylie's will be responsible for workers compensation premiums for the students enrolled in the practicum course. Through our district of innovation plan the welding plant manager at Wylie's, who is a former teacher at Weatherford College in the welding and manufacturing department, will be the teacher of record and supervise our students as they are partnered and work side by side with Wylie Workers. B & J welding supply has partnered to provide all the needed safety equipment and individual tools our students need to complete the program. The \$75,000 from this grant will be used to purchase 10 individual welding booths and equipment needed to provide our students more time under the hood practicing their welding skills. By providing these individual booths and earning more practice hours, Petersburg ISD and South Plains College will be able to further their partnership and offer more articulated Welding credit courses while students are in high school. With these booths, students would have the potential to earn 15 college credit hours in welding while in high school. Currently they can earn 3 college credit hours. Sustainability of this program has been set up though South Plains College if turnover in teachers occur. Petersburg ISD's welding instructor is continually receving professional development through South Plains College by attending courses at their Plainview location and South Plains instructors are making sure the instructors have the necessary skills needed to teach the required curriculum. The training received through South Plains College is received by the instructor a semester prior to teaching the course to students in Petersburg ISD. Once the welding booths are in place the full program will be up and running.

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| Schedule #17—Responses to TEA Program | n Requirements | |
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| County-district number or vendor ID: 095-904 | Amendment # (for amendments only): | |
| TEA Program Requirement 3: Provide a sample crosswalk that identifies postsecondary coursework that would be required of a student in the program of study in order to complete a certificate or receive an associate's degree from the partnering general academic teaching institution(s) within two to three years of graduating from high school. The crosswalk may also demonstrate how the project can lead to a bachelor's degree. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point. Applicants applying for Focus Areas 1, 2, or 3 must address this question. | | |
| HS Course - Intro to Welding: Year 1 | | |
| College course - Welding 1307: Intro to WLDG | | |
| HS Course – Welding I: Year 2, Semester 1 | | |
| College Course - WLDG 1430: Intro to Gas Metal Arc | | |
| HS Course – Welding I: Year 2, Semester 2 | | |
| College Course - WLDG 1428: Intro to Shielded Metal Arc | | |
| Earn AWS SENSE Certification | | |
| Practicum in Welding at Wylie's Manufacturing Summer between year 2 and | d year 3 | |
| HS Course - Welding II Course and Lab Year 3: | | |
| College Course - WLDG 1457: Intermediate Shielded Metal Arc | | |
| Earn AWS D1.1 Structural Steel Certification | | |
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Schedule #17—Responses to TEA Program Requirements (cont.)

County-district number or vendor ID: 095-904

Amendment # (for amendments only):

TEA Program Requirement 4: Identify the partner organizations that will help carry out the grant. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point. **Applicants applying for Focus Areas 1, 2, or 3 must address this question.**

Petersburg ISD in partnership with a local business, Wylie's Manufacturing, an institution of higher education, South Plains College, a material supplier, B & J Welding Supply, and the American Welding Society are implementing a new welding certification program. Petersburg ISD is now a member of the American Welding Society, Certificate # 170904PO. Students entering this program will work towards earning a SENSE welding certification, as well as, a D1.1 Structural Steel certification though a two-year program offered at Petersburg ISD. Through these courses, students will earn a Business and Industry endorsement on their graduation plan in the area of Manufacturing by completing Principals of Manufacturing, Intro to Welding, Welding I, Welding II and Welding Lab Course. Partnering with South Plains College, students will earn articulated college credit hours in courses taken at Petersburg ISD and can apply those hours when entering the South Plains College Welding Program. The South Plains College Welding Program has three locations in the proximity of Petersburg, located in Level land, Plainview, and Lubbock. At South Plains College. students will be able to continue the SENSE Welding Certification Level I and work towards a SENSE Welding Certification Level II. Welding and manufacturing are much needed profession in our area and region. Before the completion of the program students will complete a practicum course in the summer between their junior and senior year in high school, while at the same time, in the summer for Wylie's Manufacturing. Students will earn \$8.00 per hour and Wylie's will be responsible for workers compensation premiums for the students enrolled in the practicum course. Through our district of innovation plan the welding plant manager at Wylie's, who is a former teacher at Weatherford College in the welding and manufacturing department, will be the teacher of record and supervise our students as they are partnered and work side by side with Wylie Workers. B & J welding supply has partnered to provide all the needed safety equipment and individual tools our students need to complete the program.

TEA Program Requirement 5: Identify at least one industry partner that will assist with curriculum development to support relevant and frequent industry experiences for students participating in the program. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point. **Applicants applying for Focus Areas 1, 2, or 3 must address this question.**

Petersburg ISD in partnership with a local business, Wylie's Manufacturing, an institution of higher education, South Plains College, a material supplier, B & J Welding Supply, and the American Welding Society are implementing a new welding certification program. Petersburg ISD is now a member of the American Welding Society, Certificate # 170904PO. Students entering this program will work towards earning a SENSE welding certification, as well as, a D1.1 Structural Steel certification though a two-year program offered at Petersburg ISD. Through these courses, students will earn a Business and Industry endorsement on their graduation plan in the area of Manufacturing by completing Principals of Manufacturing, Intro to Welding, Welding I, Welding II and Welding Lab Course. Before the completion of the program students will complete a practicum course in the summer between their junior and senior year in high school, while at the same time, getting paid for their practicum in the summer by Wylie's Manufacturing. Students will earn \$8.00 per hour and Wylie's will be responsible for workers compensation premiums for the students enrolled in the practicum course. Through our district of innovation plan the welding plant manager at Wylie's, who is a former teacher at Weatherford College in the welding and manufacturing department, will be the teacher of record and supervise our students as they are partnered and work side by side with Wylie Workers. B & J welding supply has partnered to provide all the needed safety equipment and individual tools our students need to complete the program.

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| Schedule #17—Responses to TEA Program | Requirements |
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| County-district number or vendor ID: 095-904 | Amendment # (for amendments only): |
| TEA Program Requirement 6: Propose a sustainability plan to ensure that of the grant program after the end of the grant program. Response is limited | |
| font, no smaller than 10 point. | 3 |
| Applicants applying for Focus Areas 1, 2, or 3 must address this quest Sustainability of this program has been set up though South Plains College | if turnover in teachers occur. Petersburg |
| ISD's welding instructor is continually receving professional development the courses at their Plainview location and South Plains instructors are making needed to teach the required curriculum. The training received through Sour a semester prior to teaching the course to students in Petersburg ISD. Once program will be up and running. | sure the instructors have the necessary skills th Plains College is received by the instructor |
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| County-district number or vendor ID: 095-904 Amendment # (for amendments only): | | | | | |
| TEA Program Requirement 7: List capstone industry certifications and programs of study that were identified in partnership with postsecondary, industry, or other LEAs. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point. Applicants applying for Focus Area 4 must address this question. | | | | | |
| AWS SENSE Level I and Level II Certifications | | | | | |
| AWS D1.1 Structural Steal Certification | | | | | |
| Associates Degree with an emphasis in Welding through South Plains College | | | | | |
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| Texas Education | Agency |
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Standard Application System (SAS)

| Schedule #17—Responses to TEA | Program | Paguiremente |
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County-district number or vendor ID: 095-904

Amendment # (for amendments only):

TEA Program Requirement 8: Explain how the awarding of a Perkins Reserve Grant will complement the existing CTE program. Response is limited to space provided, front side only. Use Arial font, no smaller than 10 point.

Applicants applying for Focus Area 4 must address this question.

Petersburg ISD in partnership with a local business, Wylie's Manufacturing, an institution of higher education, South Plains College, a material supplier, B & J Welding Supply, and the American Welding Society are implementing a new welding certification program. Petersburg ISD is now a member of the American Welding Society, Certificate # 170904PO. Students entering this program will work towards earning a SENSE welding certification, as well as, a D1.1 Structural Steel certification though a two-year program offered at Petersburg ISD. Through these courses, students will earn a Business and Industry endorsement on their graduation plan in the area of Manufacturing by completing A principals of Manufacturing, intro to welding, Welding I, Welding II and Welding Lab Course. Partnering with South Plains College, students will earn articulated college credit hours in courses taken at Petersburg ISD and can apply those hours when entering the South Plains College Welding Program. The South Plains College Welding Program has three locations in the proximity of Petersburg, located in Level land, Plainview, and Lubbock. At South Plains College, students will be able to continue the SENSE Welding Certification Level I and work towards a SENSE Welding Certification Level II. Welding and manufacturing are much needed profession in our area and region. Before the completion of the program students will complete a practicum course in the summer between their junior and senior year in high school, while at the same time, being paid for the practicum course in the summer by Wylie's Manufacturing. Students will earn \$8.00 per hour and Wylie's will be responsible for workers compensation premiums for the students enrolled in the practicum course. Through our district of innovation plan the welding plant manager at Wylie's, who is a former teacher at Weatherford College in the welding and manufacturing department, will be the teacher of record and supervise our students as they are partnered and work side by side with Wylie Workers. B & J welding supply has partnered to provide all the needed safety equipment and individual tools our students need to complete the program. The \$75,000 from this grant will be used to purchase 10 individual welding booths and equipment needed to provide our students more time under the hood practicing their welding skills. By providing these individual booths and earning more practice hours, Petersburg ISD and South Plains College will be able to further their partnership and offer more articulated Welding credit courses while students are in high school. With these booths, students would have the potential to earn 15 college credit hours in welding while in high school. Currently they can earn 3 college credit hours. Sustainability of this program has been set up though South Plains College if turnover in teachers occur. Petersburg ISD's welding instructor is continually receving professional development through South Plains College by attending courses at their Plainview location and South Plains instructors are making sure the instructors have the necessary skills needed to teach the required curriculum. The training received through South Plains College is received by the instructor a semester prior to teaching the course to students in Petersburg ISD. Once the welding booths are in place the full program will be up and running.

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| | Schedule #18—Equitable Access and | Participa | <u>ıtion</u> | | |
|---|--|------------------|--------------|----------|-------------|
| County | County-District Number or Vendor ID: 095-904 Amendment number (for amendments only): | | | | |
| No Ba | rriers | | | | |
| # | | | Students | Teachers | Others |
| 000 | The applicant assures that no barriers exist to equitable access at participation for any groups | nd | | | \boxtimes |
| Barrie | r: Gender-Specific Bias | | | | |
| # | Strategies for Gender-Specific Bias | | Students | Teachers | Others |
| A01 | Expand opportunities for historically underrepresented groups to f participate | ully | | | |
| A02 | Provide staff development on eliminating gender bias | | | | |
| A03 | Ensure strategies and materials used with students do not promot gender bias | е | | | |
| A04 | Develop and implement a plan to eliminate existing discrimination effects of past discrimination on the basis of gender | and the | | | |
| A05 | Ensure compliance with the requirements in Title IX of the Educat Amendments of 1972, which prohibits discrimination on the basis gender | | | | |
| A06 | Ensure students and parents are fully informed of their rights and responsibilities with regard to participation in the program | | | | |
| A99 | Other (specify) | | | | |
| Barrie | r: Cultural, Linguistic, or Economic Diversity | | | | |
| # | Strategies for Cultural, Linguistic, or Economic Diversit | y | Students | Teachers | Others |
| B01 | Provide program information/materials in home language | | | | |
| B02 | Provide interpreter/translator at program activities | | | | |
| B03 | Increase awareness and appreciation of cultural and linguistic diventhrough a variety of activities, publications, etc. | ersity | | | |
| B04 | Communicate to students, teachers, and other program beneficiar appreciation of students' and families' linguistic and cultural backg | ies an rounds | | | |
| B05 | Develop/maintain community involvement/participation in program activities | | | | |
| B06 | Provide staff development on effective teaching strategies for dive populations | rse | | | |
| B07 | Ensure staff development is sensitive to cultural and linguistic difference and communicates an appreciation for diversity | rences | | | |
| B08 | Seek technical assistance from education service center, technica assistance center, Title I, Part A school support team, or other pro- | | | | |
| B09 | Provide parenting training | | | | |
| B10 | Provide a parent/family center | | | | |
| B11 | Involve parents from a variety of backgrounds in decision making | | | | |
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| Schedule #18—Equitable Access and Participation (cont.) | | | | | |
|---|--|----------|----------|--------|--|
| County | County-District Number or Vendor ID: 095-904 Amendment number (for amendments only): | | | | |
| Barrie | r: Cultural, Linguistic, or Economic Diversity (cont.) | , | | | |
| # | Strategies for Cultural, Linguistic, or Economic Diversity | Students | Teachers | Others | |
| B12 | Offer "flexible" opportunities for parent involvement including home learning activities and other activities that don't require parents to come to the school | | | | |
| B13 | Provide child care for parents participating in school activities | | | | |
| B14 | Acknowledge and include family members' diverse skills, talents, and knowledge in school activities | | | | |
| B15 | Provide adult education, including high school equivalency (HSE) and/or ESL classes, or family literacy program | | | | |
| B16 | Offer computer literacy courses for parents and other program beneficiaries | | | | |
| B17 | Conduct an outreach program for traditionally "hard to reach" parents | | | | |
| B18 | Coordinate with community centers/programs | | | | |
| B19 | Seek collaboration/assistance from business, industry, or institutions of higher education | | | | |
| B20 | Develop and implement a plan to eliminate existing discrimination and the effects of past discrimination on the basis of race, national origin, and color | | | | |
| B21 | Ensure compliance with the requirements in Title VI of the Civil Rights Act of 1964, which prohibits discrimination on the basis of race, national origin, and color | | | | |
| B22 | Ensure students, teachers, and other program beneficiaries are informed of their rights and responsibilities with regard to participation in the program | | | | |
| B23 | Provide mediation training on a regular basis to assist in resolving disputes and complaints | | | | |
| B99 | Other (specify) | | | | |
| Barrie | r: Gang-Related Activities | | - | | |
| # | Strategies for Gang-Related Activities | Students | Teachers | Others | |
| C01 | Provide early intervention | | | | |
| C02 | Provide counseling | | | | |
| C03 | Conduct home visits by staff | | | | |
| C04 | Provide flexibility in scheduling activities | | | | |
| C05 | Recruit volunteers to assist in promoting gang-free communities | | | | |
| C06 | Provide mentor program | | | | |
| C07 | Provide before/after school recreational, instructional, cultural, or artistic programs/activities | | | | |
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| County | County-District Number or Vendor ID: 095-904 Amendment number (for amendments only): | | | | only): | |
| Barrie | r: Gang-Related Activities (cont.) | | | | | |
| # | Strategies for Gang-Related Activ | ities | Students | Teachers | Others | |
| C08 | Provide community service programs/activities | | | | | |
| C09 | Conduct parent/teacher conferences | | | | | |
| C10 | Strengthen school/parent compacts | | | | | |
| C11 | Establish collaborations with law enforcement agenc | ies | | | | |
| C12 | Provide conflict resolution/peer mediation strategies/ | · • | | | | |
| C13 | Seek collaboration/assistance from business, industr higher education | · | | | | |
| C14 | Provide training/information to teachers, school staff, with gang-related issues | and parents to deal | | | | |
| C99 | Other (specify) | | <u> </u> | | | |
| Barrie | r: Drug-Related Activities | | | | | |
| # | Strategies for Drug-Related Activ | ities | Students | Teachers | Others | |
| D01 | Provide early identification/intervention | | | | | |
| D02 | Provide counseling | | | | | |
| D03 | Conduct home visits by staff | | | | | |
| D04 | Recruit volunteers to assist in promoting drug-free schools and communities | | | | | |
| D05 | 05 Provide mentor program | | | | | |
| D06 | Provide before/after school recreational, instructional, cultural, or artistic programs/activities | | | | | |
| D07 | 77 Provide community service programs/activities | | | | | |
| D08 | Provide comprehensive health education programs | | | | | |
| D09 | Conduct parent/teacher conferences | | | | | |
| D10 | Establish school/parent compacts | | | | | |
| D11 | Develop/maintain community collaborations | | | | | |
| D12 | Provide conflict resolution/peer mediation strategies/ | programs | | | | |
| D13 | Seek collaboration/assistance from business, industr higher education | y, or institutions of | | | | |
| D14 | Provide training/information to teachers, school staff, with drug-related issues | and parents to deal | | | | |
| D99 | Other (specify) | 11-1-11- | | | | |
| Barrie | r: Visual Impairments | | | | ; | |
| # | # Strategies for Visual Impairments | | Students | Teachers | Others | |
| E01 | | | | | | |
| E02 | 02 Provide program materials/information in Braille | | | | | |
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| | Schedule #18—Equitable Access and Participation (cont.) | | | | |
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| County | /-District Number or Vendor ID: 095-904 | Amendment | number (for a | mendments | only): |
| Barrie | r: Visual Impairments | | | | |
| # | Strategies for Visual Impairmer | nts | Students | Teachers | Others |
| E03 | Provide program materials/information in large type | | | | |
| E04 | Provide program materials/information in digital/audi | | | | |
| E05 | Provide staff development on effective teaching stratement | tegies for visual | | | |
| E06 | Provide training for parents | | | | |
| E07 | Format materials/information published on the intern accessibility | et for ADA | | | |
| E99 | Other (specify) | | | | |
| Barrie | r: Hearing Impairments | | | | |
| # | Strategies for Hearing Impairme | nts | | | |
| F01 | Provide early identification and intervention | | | | |
| F02 | Provide interpreters at program activities | | | | |
| F03 | Provide captioned video material | | | | |
| F04 | Provide program materials and information in visual | format | | | |
| F05 | Use communication technology, such as TDD/relay | | | | |
| F06 | F06 Provide staff development on effective teaching strategies for hearing impairment | | | | |
| F07 | Provide training for parents | | | | |
| F99 | F99 Other (specify) | | | | |
| Barrie | Barrier: Learning Disabilities | | | | |
| # | Strategies for Learning Disabilit | iles | Students | Teachers | Others |
| G01 | Provide early identification and intervention | | | | |
| G02 | Expand tutorial/mentor programs | | | | |
| G03 | Provide staff development in identification practices a teaching strategies | and effective | | | |
| G04 | Provide training for parents in early identification and | l intervention | | | |
| G99 | Other (specify) | | | | |
| Barrie | r: Other Physical Disabilities or Constraints | | | | |
| # | Strategies for Other Physical Disabilities of | or Constraints | Students | Teachers | Others |
| H01 | Develop and implement a plan to achieve full participation by students | | | | |
| H02 | | | | | |
| H03 | H03 Provide training for parents | | | | |
| H99 | H99 Other (specify) | | | | |
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|---|---|----------|----------|--------|--|
| County | County-District Number or Vendor ID: 095-904 Amendment number (for amendments only): | | | | |
| Barrie | r: Inaccessible Physical Structures | | | | |
| # | Strategies for Inaccessible Physical Structures | | Teachers | Others | |
| J01 | Develop and implement a plan to achieve full participation by students with other physical disabilities/constraints | | | | |
| J02 | Ensure all physical structures are accessible | | | | |
| J99 | Other (specify) | | | | |
| Barrie | r: Absenteelsm/Truancy | | | | |
| # | Strategies for Absenteeism/Truancy | Students | Teachers | Others | |
| K01 | Provide early identification/intervention | | | | |
| K02 | Develop and implement a truancy intervention plan | | | | |
| K03 | Conduct home visits by staff | | | | |
| K04 | Recruit volunteers to assist in promoting school attendance | | | | |
| K05 | Provide mentor program | | | | |
| K06 | Provide before/after school recreational or educational activities | | | | |
| K07 | Conduct parent/teacher conferences | | | | |
| K08 | Strengthen school/parent compacts | | | | |
| K09 | Develop/maintain community collaborations | | | | |
| K10 | Coordinate with health and social services agencies | | | | |
| K11 | Coordinate with the juvenile justice system | | | | |
| K12 | Seek collaboration/assistance from business, industry, or institutions of higher education | | | | |
| K99 | Other (specify) | | | | |
| Barrier | : High Mobility Rates | <u> </u> | | | |
| # | Strategies for High Mobility Rates | Students | Teachers | Others | |
| L01 | Coordinate with social services agencies | | | | |
| L02 | Establish collaborations with parents of highly mobile families | | | | |
| L03 | Establish/maintain timely record transfer system | | | | |
| L99 | Other (specify) | | | | |
| Barrier: Lack of Support from Parents | | | | | |
| # | Strategies for Lack of Support from Parents | Students | Teachers | Others | |
| M01 | Develop and implement a plan to increase support from parents | | | | |
| M02 | Conduct home visits by staff | | | | |
| | | | | | |

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| Schedule #18—Equitable Access and Participation (cont.) | | | | | | |
|--|---|----------|----------|--------|--|--|
| County-District Number or Vendor ID: 095-904 Amendment number (for amendments only): | | | | | | |
| Barrier: Lack of Support from Parents (cont.) | | | | | | |
| # | Strategies for Lack of Support from Parents | | Teachers | Others | | |
| M03 | Recruit volunteers to actively participate in school activities | | | | | |
| M04 | Conduct parent/teacher conferences | | | | | |
| M05 | 5 Establish school/parent compacts | | | | | |
| M06 | 6 Provide parenting training | | | | | |
| M07 | 7 Provide a parent/family center | | | | | |
| M08 | Provide program materials/information in home language | | | | | |
| M09 | Involve parents from a variety of backgrounds in school decision making | | | | | |
| M10 | Offer "flexible" opportunities for involvement, including home learning activities and other activities that don't require coming to school | | | | | |
| M11 | | | | | | |
| M12 | Acknowledge and include family members' diverse skills, talents, and knowledge in school activities | | | | | |
| M13 | Provide adult education, including HSE and/or ESL classes, or family literacy program | | | | | |
| M14 | Conduct an outreach program for traditionally "hard to reach" parents | | | | | |
| M15 | Facilitate school health advisory councils four times a year | | | | | |
| M99 | 9 Other (specify) | | | | | |
| Barrier: Shortage of Qualified Personnel | | | | | | |
| # | Strategies for Shortage of Qualified Personnel | Students | Teachers | Others | | |
| N01 | Develop and implement a plan to recruit and retain qualified personnel | | | | | |
| N02 | Recruit and retain personnel from a variety of racial, ethnic, and language minority groups | | | | | |
| N03 | Provide mentor program for new personnel | | | | | |
| N04 | Provide intern program for new personnel | | | | | |
| N05 | Provide an induction program for new personnel | | | | | |
| N06 | Provide professional development in a variety of formats for personnel | | | | | |
| N07 | Collaborate with colleges/universities with teacher preparation programs | | | | | |
| N99 | Other (specify) | | | | | |
| Barrier: Lack of Knowledge Regarding Program Benefits | | | | | | |
| # | Strategies for Lack of Knowledge Regarding Program Benefits | Students | Teachers | Others | | |
| P01 | Develop and implement a plan to inform program beneficiaries of program activities and benefits | | | | | |
| P02 | Publish newsletter/brochures to inform program beneficiaries of activities and benefits | | | | | |
| | | | | | | |

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| Schedule #18—Equitable Access and Participation (cont.) | | | | | | | |
|--|---|--------------|----------|----------|--------|--|--|
| County-District Number or Vendor ID: 095-904 Amendment number (for amendments only): | | | | | | | |
| Barrier: Lack of Knowledge Regarding Program Benefits (cont.) | | | | | | | |
| # | | | Students | Teachers | Others | | |
| P03 | Provide announcements to local radio stations, newspapers, and appropriate electronic media about program activities/benefits | | | | | | |
| P99 | Other (specify) | | | | | | |
| Barrie | r: Lack of Transportation to Program Activities | | | | | | |
| # | Strategies for Lack of Transportation | | Students | Teachers | Others | | |
| Q01 | Provide transportation for parents and other program benef activities | | | | | | |
| Q02 | Offer "flexible" opportunities for involvement, including hom activities and other activities that don't require coming to so | | | | | | |
| Q03 | Conduct program activities in community centers and other locations | neighborhood | | | | | |
| Q99 | Other (specify) | | | | | | |
| Barrie | r: Other Barriers | | - | | | | |
| # | Strategies for Other Barriers | | Students | Teachers | Others | | |
| Z99 | Other barrier | | П | | | | |
| 255 | Other strategy | | | | | | |
| Z99 | Other barrier | | | | | | |
| | Other strategy | | | | | | |
| Z99 | Other barrier | | П | | | | |
| | Other strategy | | | | | | |
| Z 99 | Other barrier | | | | | | |
| | Other strategy | | | | | | |
| Z99 | Other barrier | | П | | | | |
| | Other strategy | | | | | | |
| Z99 - | Other barrier | | | | | | |
| | Other strategy | | | | | | |
| Z99 | Other barrier | | | | | | |
| | Other strategy | | | | | | |
| Z 99 | Other barrier Other strategy | | | | | | |
| | Other barrier | _ | | | | | |
| Z99 | | | | | | | |
| Other barrier | | | | | | | |
| 299 | Z99 Other strategy | | | | | | |
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